

**Colorado Podiatric Medical Association dba  
COLORADO FOOT & ANKLE SOCIETY**

**Annual Education Conference • Sept. 29-30, 2023**

Doubletree Hotel Denver Tech, 7801 East Orchard, Greenwood Village, CO

**EXHIBITOR AGREEMENT**

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This agreement is made and entered into by the Colorado Podiatric Medical Association (CPMA). CPMA has released into the party listed below (the Exhibitor) certain space for exhibition during the 2023 CPMA Annual Education Conference at the Doubletree Denver Tech. All rules as outlined in the Exhibitor packet are accepted by payment on the part of the Exhibitor. Completion of the form gives CPMA permission to contact the Exhibitor.

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Please print or type

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email \_\_\_\_\_

Two Company Representatives of the Exhibitor: Two are included for lunch each day.

1. Name \_\_\_\_\_

Phone: \_\_\_\_\_ fax: \_\_\_\_\_ email \_\_\_\_\_

2. Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Authorizing Signature \_\_\_\_\_

Description of Services/Items to be displayed: \_\_\_\_\_

Please check if your display is larger than tabletop and needs back space \_\_\_\_\_

Please list 2 Exhibitors who should not be next to your space: (every effort will be made to accommodate your request) Space will be assigned according to date of receipt of payment.

*Please contact Anne-marie Zuccarelli if you have special dietary needs at least 3 weeks prior to the meeting: 303-881-8837 or colofas@gmail.com*

**The agreement for space only. Contact the Hotel for electrical, internet or other special needs.**

Check payable to CPMA for \$1000 enclosed. **Sorry, we are unable to accept credit cards.**

**Mail to: CPMA, 3080 S. Fulton Court, Denver, CO 80231 Fax: 303-671-2796**

**Questions call: 303-881-8837 or email colofas@gmail.com**